

## **CITY OF HOBOKEN**

Hoboken Planning Board
94 Washington Street
Hoboken, New Jersey 07030
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**PLEASE TAKE NOTICE** the Planning Board will hold a regular meeting on Tuesday, <u>August 2</u>, <u>2016 at 7:00PM</u> in the Conference Room (basement) of City Hall at 94 Washington Street, Hoboken, NJ 07030. A copy of said applications and related documents are on file with and may be inspected by all interested parties in the Planning and Zoning Boards Office at Hoboken City Hall, located at 94 Washington Street, Hoboken, New Jersey 07030, between 9:00 a.m. and 4:00 p.m., Monday through Friday. For additional information or assistance, please contact the Board Secretary, Patricia Carcone, at 201-239-6650 or email pcarcone@hobokennj.gov.

- 1. Meeting Called to Order
- 2. Open Public Meeting Statement
- 3. Roll Call
- 4. Resolutions:
- 5. Administrative Matters:

A presentation by Jon A. Carnegie, Executive Director Alan M. Voorhees Transportation Center Rutgers, from the Health Impact Assessment (HIA) team regarding the effectiveness of green infrastructure in reducing health impacts associated with flooding.

Jon A. Carnegie is Executive Director of the Alan M. Voorhees Transportation Center at Rutgers, The State University of New Jersey and an adjunct member of the faculty at the Edward J. Bloustein School of Planning and Public Policy at Rutgers.

Jon serves as the principal investigator for a variety of research and planning projects involving a range of land use, transportation and environmental policy topics. His expertise includes: transportation, land use and environmental planning and policy; community development; public engagement; vulnerability/risk assessment; emergency management and evacuation; community impact analysis; sustainability; environmental justice; and equity issues related to traditionally underserved populations.

Jon is the Project Director for Together North Jersey, a HUD-funded Sustainable Communities Regional Planning initiative led by the Bloustein School at Rutgers University. This three-year project includes extensive public outreach and community engagement and will result in the development of a long-range Regional Plan for Sustainable Development for 13 north New Jersey counties. In addition to outreach, the planning process also includes scenario planning and a fair housing and equity assessment that is examining how historic, current and future policies and public infrastructure investment decisions have or may impact traditionally underserved populations in the region.

Jon holds a B.A. and a Master of City and Regional Planning degree from Rutgers University.

## 6. Matters Scheduled for Public Hearing:

**Location:** 807-809 Castle Point Terrace (Stevens Institute), continued from 6/28/16

**Case:** HOP-16-11

**Block:** 236, Lots 3 and 4.02

**Zone:** R-1(E)

**Applicant:** Trustees of Stevens Institute of Technology

**Summary:** Preliminary and Final Site Plan and variance review to construct a three (3) story

modular "swing space" building which will contain approximately 15,450 square feet of office and classroom space, and is intended to operate as "swing space" to replace the academic space lost following the demolition of the Lieb building and to replace other campus facilities undergoing renovation or replacement after the opening of the Academic Gateway Building. The proposed building will be between Jonas Hall, Humphreys Hall and Pond House, where a parking lot

currently exists.

**Variances:** Lot coverage, Minimum space between buildings, Open space ratio, Parking, Side

Yard setback

**Attorney:** Jason Tuvel, Esq.

**Architect:** Elkin/Sobolta & Associates

**Planner:** None

**Decision:** 

**Location:** 71-73 Monroe Street (HOP-16-10)

**Case:** HOP-16-10 **Block:** 16, Lot 5 & 6

**Zone:** R-3

**Applicant:** 71 Monroe Associates

**Summary:** Minor Site Plan review and variances for the proposed construction of a new five-

story building with seven residential units on four residential floors over one story

of parking (6 spaces).

**Variances:** Lot coverage, Height, Rear Yard setback

**Attorney:** Robert Matule, Esq **Architect:** Bodnar Architects

**Planner:** Ken Ochab

**Decision:** 

## 7) Next Meeting Date: September 6, 2016

The above is a tentative agenda and as such is subject to change.

Formal Action May Be Taken

Revised 7/20/16

Cc: Mayor Zimmer, City Clerk, Commissioners, Councilpersons, Director Brandy Forbes, Ann Holtzman, Jason Tuvel, Esq., Robert Matule Esq.